

## STATEMENT OF MA NITHYA SUPRIYANANDA, B.Tech.

1. I am a native and resident of Tamil Nadu. I am the only daughter to my parents. I hail from a respectable, highly cultured and conservative family. I studied B.Tech. in Production Technology at Anna University.
2. Right from my childhood my inclination was towards spirituality. Sometime during the year 2005, due to my spiritual thirst I decided to join and serve Nithyananda ashram on my own will and volition. Accordingly I joined Nithyananda ashram in the year 2005 and I started my career in the ashram as a volunteer. As a volunteer I served the ashram by dedicating myself to the ashram and thereafter became a full-time ashramite. Since from the days of my joining the ashram till this date I have participated in many spiritual programs conducted by the ashram not only in the ashram but also at various other places in India.
3. I am also looking after Tamil Publications department in Nithyananda Mission. The nature of work in the publication department is to transcribe and assist in the publication of books, magazines, e-books, etc. As a volunteer by my sincere honest and dedicated service to the ashram I earned a good name amongst the ashramites in a short span of time.
4. A certain lady by name Arathi used to volunteer at our Ashram. After she became a volunteer, she started attending all the programs conducted by the Ashram. As a Volunteer, she earned a good name amongst the ashramites in a short span of

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time. On seeing her work and performance as a Volunteer, she was entrusted/assigned with several other works of the Ashram. On joining the Ashram, as a volunteer she started residing with other junior and senior level Ashramites and also participated in most of the spiritual programs conducted by the Ashram not only in India but also abroad.

5. I am witness to the fact that Arati Rao was suffering from a highly contagious and incurable STD (Sexually Transmitted Disease), Herpes-2. She has taken healing from Swamiji for this many times to reduce the pain due to the STD. She was in fact a part of a select group of ashramites doing development of techniques and kriyas for various ailments including PMS (Post Menopause Syndrome), Herpes-2 (for her help). She in fact even shared about her disease with me during this group discussion. She used to keep herself at a distance from me to avoid the saliva falling on me. She was also not allowing anyone to touch her clothes.
6. Of late, Arati developed intimacy with a certain Dharmananda, an Ashramite and started behaving indifferently by skipping all the rules and regulations of the Ashram. She slowly started moving with the said Dharmananda at lonely and secluded places in the Ashram and started spending more time than needed as and when she used to go out of the Ashram.
7. Swamiji who got the knowledge of the wayward behavior of Arati advised Arati not to indulge herself in such type of activities and not to violate any of the rules and regulations of the ashram. Swamiji also advised all of us to maintain the

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decorum and dignity of the ashram and the need to concentrate on spreading the spirituality to the maximum extent, etc.

8. In spite of the advice so tendered to her by Swamiji, instead of mending her ways, Arati continued to behave in the same fashion by closely associating herself with Dharmananda. Arati abruptly left the Ashram without even informing anyone in the ashram for reasons best known to her.
9. In connection with certain criminal acts committed by Dharamanda including an act of attempted rape/ molestation I have filed a police complaint against him and the issue is now pending before the Court.
10. This being the case, now it is brought to my notice a tell-tale statement said to have been made by Arathi making false, frivolous and baseless allegations not only against the Ashram but also against Swamiji. If I am asked to say/comment about the genuineness/ correctness of the said statement, I completely deny the same as false, concocted, cooked up and a got up story, which is made only with an intention to spoil the image and the reputation of Ashram as well as of Swamiji.
11. I participated in the Ardh Kumbh Mela in Allahabad in the month of Jan 2007. We had separate tents for women and men to stay. All the ashramites, brahmacharinis and the international devotees stayed together. Arathi was one of the international devotees who stayed with us. Myself and Ma Nithya Bhaktikananda were the incharge of taking care of international women devotees.

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Swamiji's staying place was separate and was away from the place where women stayed. That place was fenced and had the advantage of 24 hours security by men and male brahmacharis. Swamiji's security incharge was Sri Nithya Hamsananda and Sri Nithya Saranagathananda. No female ashramite/volunteer was allowed near the place where Swamiji stayed.

12. I participated in the Living Enlightenment program. Swamiji conducted various meditations for the whole group and stayed more than 19 hours with the group. Pranananda was his personal sevak and used to be always with him.

13. I also participated in the Jayanti celebrations on 31<sup>st</sup> Dec 2007. After Devi darshan, myself, Ma Nithya Bhaktikananda and Arati worked throughout the night on the publication related books that were to be released the next day.

14. Further I would like to add here itself that since I participated in the programs mentioned above, I can certainly say that no such untoward incident had taken place at any point of time as alleged by Arati in her statement.

15. I am also certain that in our ashram as well as outside the ashram where programs are being conducted no female ashramite is allowed for any purpose to the place where Swamiji stays. As I know, the procedure and practice in our ashram is that the rooms will be allotted separately for male and female ashramites whenever we stay in the ashram. Likewise, whenever the spiritual programs are conducted outside the ashram the same practice is followed strictly.

place at any point of time as alleged by Arati in her statement.

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Further I am certain that no such untoward incident had taken place as projected by Arati in her statement.

16. Arati who is in the hands of certain rich, powerful and influential persons who are out against Swamiji and our ashram has chosen to toe the line suggested to her by weaving a story which is not even good for bedtime reading.

Ma Nitya Supriyaananda